

**MONTFORD POINT MARINE ASSOCIATION, INC.  
47<sup>th</sup> NATIONAL CONVENTION  
JACKSONVILLE, NORTH CAROLINA  
August 22 – 26, 2012**



**CAMP LEJEUNE CHAPTER #10  
Welcomes You to  
“The Home of the Montford Point Marines”**



**“Return to Hallowed Ground”**

**Montford Point Marine Association, Inc.**

Dr. James T. Averhart, Jr., National President  
Mr. James Carr, National Vice President  
Mrs. Judy E. James, National President Ladies Auxiliary  
Mrs. Valerie Neal, National Vice President Ladies Auxiliary

**Host Chapter:**

**Camp Lejeune Chapter #10 and Ladies Auxiliary**

Mr. Nathaniel W. James, Jr., President      Mrs. Judy E. James, President Ladies Auxiliary  
Mr. Ted Jones, Vice President                Mrs. Latasha Alexander, Vice President Ladies Auxiliary

**P.O. Box 988  
Jacksonville, North Carolina 28541  
(910) 358-1303**



## **MONTFORD POINT MARINE ASSOCIATION, INC.**

### **Camp Lejeune Chapter #10**

**P. O. Box 988  
Jacksonville, North Carolina 28541  
(910) 358-1303**

## **Welcome to The Montford Point Marine Association, Inc. 47<sup>th</sup> National Convention**

### **Greetings: Montford Point Marines, Members, Friends, and Supporters**

The members of Camp Lejeune Chapter #10 are proud to host the 47<sup>th</sup> National Convention and welcome your "return to hallowed ground". It is a special time for MPMA as we return to the beginning of our Marine Corps existence. I ask each of you to remain committed to preserving the legacy of the first 20,000 African American Marines who fought to have the right to fight.

Camp Lejeune Chapter #10 is working diligently to make this year's National Convention an historical event. I recommend all to purchase the "Early Bird" package by 16 July 2012. Tickets will be sold on a first-come, first-serve basis. Therefore, I recommend you commit early and not wait to register on site.

The awarding of the Congressional Gold Medal and the MPMA Monument Project has inspired MPMA members, friends, and supporters from around the country to attend this year's National Convention. These monumental initiatives serve to honor and remind all of the blood, sweat, and tears of this special breed of men who served at Montford Point Camp.

Those desiring vendor information, please contact the MPMA, Inc. National Quartermaster, Mr. Elijah Abram, P.O. Box 1772, Beaufort, South Carolina 29901 at (843) 838-5475 or email: [Quartermaster@montfordpointmarines.org](mailto:Quartermaster@montfordpointmarines.org). Vendor fees are \$35.00 and payment is due by 15 August 2012 at 5:00 p.m.

I encourage you to read the entire MPMA, Inc. National Convention Package. Please complete the registration form and return it with your full payment as soon as possible. I also encourage you to confirm your lodging early, as the MPMA, Inc. National Convention Director and Host Chapter President, rooms at designated convention hotels are being reserved at a record pace.

For additional registration packages and Presidential Golf Tournament information, please visit the MPMA, Inc. National Web Page: [www.montfordpontmarines.org](http://www.montfordpontmarines.org). Please make checks payable to: MPMA National Convention and mail payment and registration packages to P.O. Box 988, Jacksonville, North Carolina 28541. For more information call (910) 358-1303.

*Nathaniel W. James, Jr.*

Nathaniel W. James, Jr., SgtMaj (USMC Ret)  
Montford Point Marine Association, Inc.  
Camp Lejeune Chapter #10 President

# Montford Point Marine Memorial Project



## Silent Auction

Two (2) Memorial Renderings with Montford Point Marine Signatures will be on display for bidding during the MPMA, Inc. National Convention. Bidding will close at 8:00 p.m. on Saturday, 25 August 2012.

The winning bids will be announced at the 47<sup>th</sup> MPMA, Inc. National Convention Banquet.

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## Donor Brick Order Date Extended



Place Your Order Now

* DONATION	
\$500	4 x 8 Engraved Brick
\$10,000	12 x 12 Bronze Cast Bench Plaque

\* Last Name: \_\_\_\_\_ MI: \_\_\_\_\_ \*First Name: \_\_\_\_\_

\* Address: \_\_\_\_\_

\* City: \_\_\_\_\_ \* State: \_\_\_\_\_ \* Zip: \_\_\_\_\_

\* Phone: (       )       -       Email: \_\_\_\_\_

Mail To: Attn.: MPMA, Inc. Memorial Director, P.O. Box 7222, Jacksonville, NC 28541

To purchase online or for more information visit [mpmamemorial.com](http://mpmamemorial.com) or Contact the MPMA, Inc. Monument Director CWO-5 Houston T. Shinal (USMC Ret) at (850) 499-6727 or [monument.director@yahoo.com](mailto:monument.director@yahoo.com)

**MONTFORD POINT MARINE ASSOCIATION, INC.  
47th NATIONAL CONVENTION  
AUGUST 22 - 26, 2012**

**REGISTRATION FORM**

**(ALL ATTENDEES OF THE 2012 NATIONAL CONVENTION MUST REGISTER TO ATTEND)**

<b>Name:</b>  (Please Print)		<b>Chapter:</b>
		<b>Title:</b>
<b>Address:</b>	<b>Telephone No:</b>	<b>Email Address:</b>
<b>City:</b>	<b>State:</b>	<b>Zip Code:</b>

**CONVENTION BADGES REQUIRED (Please Check Appropriate Box)**

MPMA National Council Member  MPMA Active Member  MPMA Delegate  Montford Point Marine   
MPMA/LA National Council Member  MPMA/LA Active Member  MPMA/LA Delegate

**Hotel and Pre-registration deadline is July 16, 2012**

**Confirm hotel registration: Holiday Inn; Comfort Suites; Quality Inn (Please circle one).**

**If you desire transportation from the Albert Ellis Airport, please contact Nat James at (910) 358-1303.**

Convention Registration Fee	\$ 35.00 per person	\$ _____
Convention Registration Fee Ladies Auxiliary	\$ 35.00 per person	\$ _____

**PURCHASE an EARLY BIRD PACKAGE @ \$250.00 and RECEIVE CONVENTION REGISTRATION and 1 TICKET for EACH EVENT! SAVE \$30.00!**

Number of Packages

**After the Early Bird period event package price will be \$280.00**

\$ \_\_\_\_\_

Event	Day	Cost per Ticket	Number of Tickets		
National President's Reception Wed., Aug 22 <sup>nd</sup> 6:00 p.m. – 11:00 p.m.	Wednesday Evening	\$35.00	x	<input type="checkbox"/>	\$ _____
MPMA Picnic Thurs., Aug. 23 <sup>rd</sup> 1:00 p.m. – 4:00 p.m.	Thursday Afternoon	\$30.00	x	<input type="checkbox"/>	\$ _____
Chapter Ole School Dance Thurs., Aug. 23 <sup>rd</sup> 7:00 p.m. – until	Thursday Evening	\$30.00	x	<input type="checkbox"/>	\$ _____
MPMA Fashion Show Fri., Aug. 24 <sup>th</sup> 1:00 p.m. – 4:00 p.m.	Friday Afternoon	\$45.00	x	<input type="checkbox"/>	\$ _____
Queen Coronation Fri., Aug. 24 <sup>th</sup> 7:00 p.m. – 10:00 p.m.	Friday Evening	\$40.00	x	<input type="checkbox"/>	\$ _____
National Banquet Sat., Aug. 25 <sup>th</sup> 6:00 p.m. – until	Saturday Evening	\$65.00	x	<input type="checkbox"/>	\$ _____

**One Souvenir T-Shirt Included With Each Registration**

Please check size for your souvenir tee shirt

M  L  XL  XXL  XXXL  XXXXL

Additional T-Shirts Cost \$15.00 each 3X & Larger add an Extra \$3.00 per T-Shirt

M  L  XL  XXL  XXXL  XXXXL

Total \$ \_\_\_\_\_

☞ ☞ **Method of Payment** Cash  Check  Money Order  Cashier Check

**Total Amount Enclosed** \$ \_\_\_\_\_

**Make All Checks Payable to:** MPMA National Convention  
**Mailing Address:** Montford Point Marine Association, Inc.  
P.O. Box 988  
Jacksonville, NC 28541

**MONTFORD POINT MARINE ASSOCIATION, INC.  
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**Hotel Information**

<b>Holiday Inn</b> 2115 Hwy. 17 N Jacksonville, NC 28546 (910) 347-1900  Convention: \$102.00 + tax Code: Montford Point	<b>Comfort Suites</b> 130 Workshop Lane (Hwy 17N) Jacksonville, NC 28546 (910) 346-8900  Convention: \$85.00 + tax Code: Montford Point	<b>Quality Inn</b> 2139 N. Marine Blvd. Jacksonville, NC 28546 (910) 938-0800  Convention: \$69.00 + tax Code: Montford Point
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**Transportation**

**Airport Shuttle Service:** The Albert Ellis Airport is approximately 20 miles from the designated convention hotels. The host chapter will provide round trip shuttle service from the airport to your hotel. The round trip cost is \$25 per person, payable at the airport upon arrival. Please call (910) 358-1303, leave your name, telephone number, flight number, arrival date and time, and hotel name. Telephone confirmation will be provided. Please include this information on your Registration Form upon your travel and lodging confirmation.

**Convention Event Shuttle:** Free bus service will be provided for MPMA National Convention attendees to and from all scheduled events.

**Hotel Reservation Deadline:** The deadline for making hotel reservations for the MPMA National Convention at the listed prices is July 16, 2012.

**Emergency Data Record**

Please provide contact information the MPMA can call in case of an emergency.

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Telephone: \_\_\_\_\_ Mobile: \_\_\_\_\_

Allergies: \_\_\_\_\_

Please bring your prescribed medicine, a written list of all medication, and your health insurance card in the event of an emergency. Please indicate if you will be in attendance with a chapter member or guest.

Chapter Member/Guest Name: \_\_\_\_\_

Chapter Member/Guest Mobile Number: \_\_\_\_\_



# MONTFORD POINT MARINE ASSOCIATION, INC.

Office of the National Journal Director

P.O. Box 300429

St Louis, MO 63130

Tel: (314) 438-1076 or (314) 749-0782

Email: [tonychestang@sbcglobal.net](mailto:tonychestang@sbcglobal.net)

## 47<sup>th</sup> NATIONAL CONVENTION JOURNAL ADVERTISING CONTRACT

PLEASE SELECT THE LEVEL OF ADVERTISING SUPPORT DESIRED

Page Requirement	Pricing	Page Requirement	Pricing
Outside Back Cover	\$2,500.00 <input type="checkbox"/>	Inside Back	\$1,500.00 <input type="checkbox"/>
Inside Front Cover	\$1,000.00 <input type="checkbox"/>	Full Page	\$150.00 <input type="checkbox"/>
Half Page 8 1/2 x 5 1/2	\$75.00 <input type="checkbox"/>	Quarter Page 4 1/4 x 5 1/2	\$50.00 <input type="checkbox"/>
Business Card	\$10.00 <input type="checkbox"/>	Patron Friends of Montford Point	\$5.00 <input type="checkbox"/>

Artwork for ads must be submitted in a camera ready format. Electronic versions are recommended to ensure the highest print quality. Cover pages and centerfold are limited and must be arranged directly with Mr. Chestang (see letterhead above for contact information).

You are hereby authorized to insert my advertisement in the MPMA, Inc., 47<sup>th</sup> National Convention Souvenir Journal, to occupy the space indicated above. Enclosed is the check payment in the amount of \$\_\_\_\_\_, in accordance with guidelines. Please make check payable to the Montford Point Marine Association, Inc.

Name (Please Print): \_\_\_\_\_

Co. / Organization: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: (\_\_\_\_) \_\_\_\_\_ Fax: (\_\_\_\_) \_\_\_\_\_

Email Address: \_\_\_\_\_ Website \_\_\_\_\_

Authorized Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Check Number #: \_\_\_\_\_ Bank: \_\_\_\_\_

All advertisements are non-commissionable. Camera-Ready artwork and text submitted to size as indicated above. The deadline for receiving artwork and submissions is **30 June 2012 "No Exceptions"**. Please forward your advertisement reservation form and payment as soon as possible. Preferred Pages will be filled on a first-come, first-served basis. Therefore, it is recommended to confirm your reservation early to obtain your page preference. If the artwork or text is not received by the deadline, the printer will be authorized to print an acknowledgement, "Compliments of [Company Name]".

\_\_\_\_\_ Art work Enclosed

\_\_\_\_\_ Artwork to Follow

Send Camera-Ready Artwork and Check Payable To:  
MONTFORD POINT MARINE ASSOCIATION, INC  
Anthony A. Chestang  
MPMA, Inc. National Journal Director  
P.O. Box 300429  
St Louis, MO 63130

# MONTFORD POINT MARINE ASSOCIATION, INC.

Office of the National Journal Director

P.O. Box 300429

St Louis, MO 63130

Tel: (314) 438-1076 or (314) 749-0782

Email: [tonychestang@sbcglobal.net](mailto:tonychestang@sbcglobal.net)



Dear Friend and Supporter:

The Montford Point Marine Association, Inc. would like to thank you for your continued support of the Veteran community. It is because of organizations, such as yours, with business models that allow inclusion of veterans and provide outreach to the community that continue to foster teambuilding concepts and partnerships to further strengthen and validate our mission and purpose.

We would be greatly honored if you would attend our 47<sup>th</sup> Annual National Convention which will be held from 22-26 August, 2012 in Jacksonville, North Carolina. This event is culminated with a Formal Dinner Dance and Awards Banquet which will recognize Montford Point Marines on 25 August 2012. We are requesting you host a table as a **Benefactor** of the event or choose to take advantage of our Souvenir Journal Advertisement (attached). This would be a great way to show your ongoing support to our Association and the sacrifice of the Montford Point Marines.

The mission and goal of the Montford Point Marine Association is to preserve the legacy, memories, and core values of those brave pioneers who paved the way for thousands to follow. Their courage and perseverance during a time of adversity and despondency in our country ultimately led to the President of the United States signing into law the authorization to award the Congressional Gold Medal, (which can be viewed on our website: [www.montfordpointmarines.org](http://www.montfordpointmarines.org)) as well as the designation by the Secretary of the Navy the US Naval Ship Montford Point (USNS MONTFORD POINT) to be christened in 2013. This in concert with the building of a Memorial Monument is to further preserve the legacy and honor the Montford Point Marines.

The Montford Marine Point Marine Association, Inc. is comprised of nearly 2,000 members across the country and has a long-standing commitment, of community outreach, referral and scholarship assistance, and providing historical education to those interested in the complete legacy of Marine Corps traditions, past and present. Your support can make a huge difference in the lives of many and help in our efforts to strengthen and sponsor community based programs.

Your support in our initiatives to help anchor the legacy of the Montford Point Marines is greatly appreciated.

Sincerely,

*Anthony Chestang*

Anthony Chestang

MPMA, Inc. National Journal Director

St. Louis Chapter # 13 President